I hereby this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on November 17, 2003

Attorney Docket No. SIC-00-004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of: |) Examiner: Anne Marie M. Boehler |
|---|-----------------------------------|
| KAZUHIRO FUJII |) Art Unit: 3611 |
| Application No.: 09/766,696 |) |
| Filed: January 19, 2001 |) AMENDMENT |
| For: BRACKET ASSEMBLY FOR A MOTOR CONTROLLED BICYCLE TRANSMISSION | RECEIVED |
| Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450 | Nov 2 8 2003 GROUP 3603 |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Commissioner:

This is a response to the Office Action mailed September 5, 2003. Kindly amend the aboveidentified application as follows.

Atty. Docket No. SIC-00-004

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Box 1450, Alexandria, VA 22313-1450 on November 17, 2003

CUSTOMER NO.: 29863

DELAND LAW OFFICE P.O. Box 69 Klamath River, CA 96050-0069 (530) 465-2430

In re application of: KAZUHIRO FUJII

Application No. 09/766,696

Filed: January 19, 2001

Group Art Unit: 3611

For: BRACKET ASSEMBLY FOR A MOTOR CONTROLLED BICYCLE TRANSMISSION

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22131-1450

Commissioner:

Transmitted herewith is an amendment in the above-identified application.

- Enclosed is a petition to extend time to respond.
- RECEIVED
 NOV 2 8 2003
 GROUP 3600 Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- [X] Information Disclosure Statement under 37 CFR 1.97 with copies of cited references.
- [X] Return Receipt Postcard (MPEP 503).

The filing fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--------|---|-------|---------------------------------------|------------------|
| TOTAL | 82 | MINUS | 82 | 0 |
| INDEP. | 9 | MINUS | 9 | 0 |

| SMALL ENTITY | | |
|--------------|--------|---------------|
| | RATE | ADDIT. FEE |
| | x9= | \$ |
| | x43= | \$ |
| | +145= | \$ |
| TOTAL | | \$ |
| ADDI | T. FEE | |

SMALL ENTITY **RATE** ADDIT. OR FEE x18 =\$ \$ x86= +290= \$ TOTAL \$-0-

OTHER THAN A

Claims fee \$_

Extension of time fee \$_

[X] IDS fee \$_180

[X] Form PTO-2038 for \$ 180 is enclosed.

Two copies of this sheet are enclosed.

Respectfully submitted, **DELAND LAW OFFICE**

James A. Deland Reg. No.: 31,242

Attorney for Applicant